

## A Study to Observance of Five Precepts Behavior of the Buddhists in Suphanburi Province

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### Abstract

The purpose of this research were study the personal factors of Buddhists; study the relationship between personal factors and the attitudes of Buddhists in Suphanburi Province 5 precepts and 3) to study the relationship between personal factors and treatment behaviors. The abuse of the 5 precepts of Buddhists in Suphanburi Province of the Research Methodology are both quantitative and qualitative for quality into be supportive.

The result is showed of the following as:

1. The analysis of attitudes of Buddhists in Suphanburi Province on the 5 precepts is uncertain of attitudes toward the 5 precepts. The killing of animals for food consumption is considered a human nature, and can be a liar in this society. In case of both benefit into our society and ourselves.

2.The result of analyzing the attitude of the Buddhists in Suphanburi Province on the five precepts that do not agree with the treatment and the violation of the five precepts. In

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the case of when the party set up has been serves with the beverages of both alcohol or beer, it should be consideration because of it is necessary for everyone requirement in this society. Drinking or beer can help relieve stress level. Drinking and beer are good for dinner. Borrowing a small amount of money will not be a problem because of the old debt has been involved in the past. Sexual intercourse with more than one person is common in modern society in Thailand. 4.0. The government encourages animal sports to be considered as a traditional sport in Thailand. To preserve the original culture. Gossiping If he does not know, it's okay. Another problem is having a wife or couple, it means that people are attracted to the opposite sex and that having sex with an unknown person is always possible in this society.

3. The *AGREE* is both valid and reliable and comprises organized into the original of aspects that agree with the treatment and non-abuse of the precepts 5 in respect of the refund to the excess merchants. That's right and with the honesty to be effective into the work progresses.

4. The results of the analysis of the attitude of Buddhists in Suphanburi Province on the 5 precepts classified by personal factors. There are statistically significant differences in the attitudes and behaviors of treatment and the five precepts. The assumptions are as follows:

4.1) Buddhists with Sex, Education and the difference of income. Treatment of 5 different precepts were statistically significant at the level of .05

4.2) Buddhists with age, marital status, occupation, duration of residence Suphanburi Province and living in different places & districts. There are no differences in attitudes towards the five precepts. Statistical tests reject the hypothesis  $H_0$  at the level of .05.

5. Analysis of Behavior Therapy and Abuse of the Five Precepts of Buddhists in Suphanburi Province. Consideration of the overall behavior, it will be found that an 35.4 percent has never abused and violated the precepts 5 that an 64.6 percent.

5.1 Most of the 5 precepts are not violated the 5 precepts, and the average @ 69.2% then the second verse is an 58.8 percent.

5.2. There are five most common violations of the Five Precepts an @ 93 percent The followings are the fifth precept which is an 83.7 percent and the lowest level of precept is an 25 percent

5.3. There are an 59.96 percent of the daily five precepts of the Buddhism for the five precepts.

5.4. There are an 65.10 percent of the prescribed precepts.

5.5 Some places are affected to the Buddhism of five precepts. The place is an 57.9 percent.

6. Analysis of Behavior Therapy and Abuse of the Five Precepts of Buddhists in Suphanburi Province. Classified by personal factors of the differences were statistically significant. The assumptions are as follows:

6.1) Behavioral Therapy and Abuse of the Five Precepts of the Buddhist in Suphanburi Province with an educational level. Status, marriage, occupation, income, and duration of residence in Suphanburi Province are different. Treatment and Abusive behaviors are statistically different system. The statistic test the scores were statistical significance at the level of .05

6.2) Behavioral Therapy and Abuse of the Five Precepts of Buddhist in Suphanburi Province. There are divided by some status as sex, age, district, living in Suphanburi Province and the environmental differences. Between of the Behavioral Therapies and Abuse of five Precepts are not differences of Buddhism. The statistical test was rejected to the hypothesis  $H_0$  at the level of .05.

**Keywords:** “Behavior” “Five Precepts”

### 1. Background and Significance of the Problem

In order to live together in a peaceful society, social communities need to have rules and regulations to regulate the conduct of the people in society, have good practices and to be good members of society. Under the same standard for Buddhism Society of the principle or regulation that governs the conduct of a person. The affairs of the community are pretty good. That's a blessing. (Phra Phuttha Boonyajarn, (Puyutto, 2008: 419-420). The aim is to train human beings as human beings not to overpower them. To live together happier, there should be 5 sacraments (Paloma, 2005: 1), in which the Thai society in the past is peaceful, because most people maintain the precepts. From the record of the Patriarch, Palaeagus praised Thailand. "There is peace because of people are in the precepts in the Dharma "(Mahachulalongkornrajavidyalaya University, 1996: 445).

The importance of the precepts in the Buddhism scriptures, the precepts, the good conduct, the cleanliness of the body and speech from the high heart, charity is a discipline in society. To be restrained in order to control their body, speech, not to encroach, and to be embarrassed by the evil that brought trouble to themselves and others. I have a good life in the society. Make peace it is a blessing. The development of both physical and mental well and plus until the ultimate goal in your life. The real purpose of keeping the 5 precept is to refrain from persecuting others. By not killing animals, not stealing, not being guilty of

eroticism, lying and ignoring self-righteousness. Do not drink any alcohol to be effected with a poison to the body and also cause lack of consciousness. As the color of the Tha Pra Tha praised the blessing that the first precept is the source of your goodness. As the president of all the doctrine, so purify ... "Phra Paisawalawi, 2556: 25)

Although Thai society has a way of life that is related to the doctrines of Buddhism to the present. But living conditions and Thai society today are moving into the digital world, so life has been changing a new fundamental. The development of the economic or material focus and the competition system. They are angry, hate each other and have conflicts and increasing risk. Especially those who are in the working age are busy working to get money for their lives and family members to neglect and forget the true value of life. The impact on moral values of people in Thai society deteriorated. Especially the violation of the 5 precepts that appear to be news by the media. The current Thai society is busy right now. There is a lot of trouble with violence if you look at the factors that cause problems. Most of these factors are due to the violation of Canon 5, as shown in Table 1.

Table 1 shows the statistics of crimes and shamans. Types of lawsuits related to physical life classified by types of cases arrested throughout the Kingdom

Type/ Year	2555	2556	2557	2558
Intend to kill	1,742	1,806	1,634	1,570
Robber	271	259	283	281
Thief	631	835	640	756
Kidnapped	7	11	15	6
Bonfire	116	149	122	161
Grand Total	2,767	3,060	2,694	2,774

From Table 1, it is found that the offense and excitement in the overall national level from 2555 to 2015 have problems in Thai society. Whether it is a crime, destructive to each other Robbery Sexual abuse Lying deceit and addictive drugs. When analyzing thoroughly all the dimension is all misconduct. In violation of the 5 precepts, which the Buddha. (Puyutto) discusses the problem of morality in society. "Thai society is very morally deprived. We have long ignored the problem so much, so we fix it. It is difficult to correct, for example, that there are many crimes such as murder. Thailand is famous for its high mortality rates. World record it seems to be the second largest in the world. Thailand is a country with many trafficked in so many different drug addiction is pervasive. Especially teenagers it is considered morally, take the five precepts. The criteria will be seen all over. Our Thailand it is a country that is currently

lacking the 5 precepts so hard to say. "If you do not follow the 5 precepts, then it will cause a big problems as yourself, family, society and nation ... " Phra Phuttha Boonyajan, Puyutto, (2535: 485)

The problem of the violation of the 5 precepts has resulted in widespread suffering in all regions and provinces. Not even though in Suphanburi province, despite the abundant natural resources, economic conditions, social and good infrastructure. The majority of Buddhists therefore 591 temples scattered all over the temple office of the province of Suphanburi province (MLA) (2560: 87), but there are also serious cases and shock. The number of cases is less than that of other provinces, as shown in Table 2.

Table 2 shows the case statistics on physical life classified by type of arrest in Suphanburi Province (National Police Office, <http://service.nso.go.th/nso/web/statseries/statseries13.html>, [online], accessed on January 31, 2018)

Type/ Year	2555	2556	2557	2558
Intend to kill	20	21	20	26
Do not intend to kill	5	11	5	2
Death by accidental	5	3	1	4
Killing	36	35	43	37
Attack	152	120	114	121
Rape & Sexual Assault	26	40	39	31
Total	244	230	222	221

From Table 2, it is found that the number of cases resulting from violation of the precepts as Article 1; except for the killing of animals is the highest, followed by Article 3, except for the misconduct. This case is a serious and pervasive case of people of all ages. The social and economic damage is a result of the deep-rooted outrage among the relatives. Sometime it might be continued to make a revenge.

Social Development and Human Security office which is in Suphanburi province, the results of the assessment of the situation in the target area (Target Based) in 2019 (Suphanburi province as Social Development and Human Security Office, 2559 Executive summary page) are compiled as generally. The most important social issues are: "... Most of them have a status quo like a poor family, caring for family members without caregivers. Second, inappropriate behavior such as alcoholism, drug addiction and premature pregnancy before wedding ceremony ... "

The problem of the society over right now such as the Researchers and faculty are awareness of the social issues. They would like to contribute to the peaceful development of the community and society, contribute to the development of human resources in the country in response to national problems. Following government policies / goals. "Education and learning, preservation of religion, arts and culture" has continued the strategy to solve problems and crises in Thai society. Encourage the cultivation of virtue. Ethical values for the community and society. There is a great deal of interest in researching the subject matter of Buddhism in Suphanburi province. "The Study of the Behavior of the Five Precepts of Buddhism which is in Suphanburi Province"

## **2. Research Objectives**

- 1) To study the personal factors of Buddhists in Suphanburi province.
- 2) To study personal factors related to the attitudes of Buddhism in Suphanburi province to the 5 precepts.
- 3) To study the personal factors related to the behavior of the five precepts of Buddhism in Suphanburi province.

## **3. Research Methodology**

The researcher is using this method for Mixed Methods Research based on quantitative data collection. Quantitative Research and Qualitative Research are combine together in the same research to answer the research questions.

Quantitative method

Survey research is using for collecting the data of cross-sectional design. The individual sample is analyzed as a unit of analysis and plus the data collection for analysis based on research model.

Qualitative approach

Use quantitative research by documenting and in-depth interviews to address the issues of healing and harassment.

## **4. Population and Random Sampling**

4.1 Population: Thai Buddhism is enrolled in the village, school and baptismal institution 5 and living in the province of Suphanburi, 514,532 people. (Ban Mien Ban Wat 5, Paknam Phasi Charoen [online] [www.sila5.com](http://www.sila5.com)2018 Accessed on January 31, 2561)

4.2 Random Sampling of Thai Buddhism is enrolled in village, school and baptismal institute 5 and lived in Suphanburi province aged 15 and over. The 400 samples of Taro Yamane (Thanin Art Charu, 2009: 45) is collected using the following method.

- 1) Geographical planning of Suphanburi province.
- 2) Random sampling as selected villages and villages participating in the program in example; schools and the 5 Precepts
- 3) Random sampling as a Housing no as the questionnaire is sent to the random number generator by mail with participation of the researcher.

4.3 Key Data Information composes for 15 persons, What are they?

- 1) Provincial secretary is approaching to the office of Buddhism in Suphanburi province. The 5 persons who have been selected for 5 Precepts and understand very clearly as the village, school and office
- 2) Representatives from 5 districts separated
- 3) Representatives from five persons from the villages, schools, and religious institutions.

## **5. Tools & Equipment are using for this research are provided for;**

### **1. Quantitative Research Methods**

Researchers have developed a tool & equipment for collecting some data. Based on the conceptual framework and research related to Precepts 5 and the purpose of this research is in primarily. The questionnaire is using as a tool.

### **2. Qualitative Research Methodology**

The researcher constructed the tools used in the interviews from the framework of treatment this part is included a structure as well.

## **6. Data Collection**

6.1 Collection of quantitative research data. The researcher is collected data as follows:

- 1) Primary data collected from Buddhist references. From the Pali Canon (Mahayana Pali version) 2500 Buddhist scriptures (Thai) Mahachulalongkorn University's Royal College commemorate Her Majesty the Queen. Queen Sirikit
- 2) Secondary data is collected from books, journals, academic articles, research reports on principles, theories, and some statistic data collected by government agencies or institutions and resources that are generally accepted.

### 3) Quantitative data

(1) The researcher who is sending the questionnaire to the candidate whom apply and response to this application form.

The Village Project School, the Precepts 5 of the random sampling, get ready to pack Post stamps to the researcher between in September 30, 2560 to October 30, 1960.

(2) The researcher follows the performance and after the questionnaire has been sending to 15 persons within 15 days to evaluate the performance in this terms of obtaining and returning the questionnaire.

(3) The researcher collected the questionnaire returned from the sample and also with the completion of the questionnaire a number of 387 questionnaires are returned in complete condition 96.75 percent.

### 6.2 Qualitative data collection

Qualitative research following of the data collected in this study is the primary data collected from in-depth interviews (Informal interview). The data is a structured in-depth interview. Interviews with key informants are involved in the preservation of the 5 sacraments and participants in the village, school and Precepts 5 institution.

## 7. Statistics used in research and data analysis.

After receiving the questionnaire and the researcher has taken all the data to verify the completeness and accuracy of the questionnaire. Then the code is written to the data recorder and the computer. To analyze data using the program for social science research. Then it will check the accuracy of the data with another computer program. The data is then processed according to the purpose of the research. The statistics are as follows.

### 7.1 Descriptive Statistics:

Describe the individual factors of the random sampling. Therefore, the 'statistics' are mixed and used then included; Percentage of the sample's attitude of the 5 precepts and understand very clearly of the behavior. The simple random sampling method is effective to sexual abuse as childhood. Most of the Statistics is used for the Mean and also the Standard Deviation.

### 7.2 Inferential Statistics To analyze the following data:

1) The relationship between personal factors and the attitudes of the sample to the Precepts 5 and the relationship between personal factors and the treatment and abuse of the precepts 5. The 't-test' and one-way ANOVA tests were? statistical significance at the level of 0.05.



## 8. Summary of research:

8.1. The personal factors of the sample are mostly male status 54%, aged between 36-40 years at 20.2 percent, graduated with bachelor degree 35% and also 25.6% The monthly income has been set up between 5,000-10,000 baht and 26.9 percent of them living in Suphanburi province for more than 10 years, 72.4 percent living in Amphoe Mueang and average @ 16.8 percent living in 62 percent of the villages.

8.2. The results of the analysis of Buddhism attitudes toward in Suphanburi province of the Precepts 5 are as follows: Buddhism in Suphanburi province is not sure about the attitudes of the five precepts.

1) Uncertainty with the treatment and abuse of the 5-day precepts, 3 sides, found that the killing of animals that you get more devil or sin. The 3.14 percent.

2) The disagreement with the treatment and the violation of the Precepts 5 sacraments of the 10 aspects found that when a party is drinking alcohol or beer, it is okay to be socially necessary. The average is 2.48.

3) The side that agrees with the treatment and non-violation of the Precepts 5 shown up in two ways;

Refund to traders who overcharge. That's right. The average is 4.23, or equally 4.10.

8.3 Result of Behavior Therapy and Abuse of the 5 Precepts Buddhism When considering overall behaviors, it has found that there is no harm to the 5 precepts 35.4%, and that they are violated the precepts 5 64.6%.

1) Most of the behavior of the 5 precepts are 69.2%.

2) Most of the violations of the 5 Precepts are 93%.

3) There are 5 sacraments every day 59.96%.

4) There are 65.10% of the prescribed precepts.

5) Places that affect the preservation of the 5 will take place at a 57.9 percent measurement.

8.4 The results of the analysis of the attitudes of Buddhism in Suphanburi province following for the 5 precepts are classified by sex, education level. There is a difference in attitude between the 5 precepts and the  $H_1$  at the level of 0.05, and the age at the time of marriage. Live in the district and the environment is different system. There is no difference in the 5 precepts and rejected hypothesis  $H_0$  at the level of 0.05

8.5. Analysis of Behavior Therapy and Abuse of the Five Precepts of Buddhism in Suphanburi province by Educational Level Status, marriage, occupation, income and how long will you stay in Suphanburi province are significantly different. Treatment behaviors and harassment are different ways. Accepted hypothesis  $H_1$  (P value  $<0.05$ ) and sex, age, residence in Suphanburi province. The environment is different such as Behavioral Therapies and Abuse Precepts 5 are not different that much when we make a comparison, however, the rejected hypothesis  $H_0$  has shown up (P value  $> 0.05$ )

## 9. Discussion method

### 9.1. Attitude

1) The attitude of the Buddhists in Suphanburi province with the respectful to the 5 precepts. As a whole, there is uncertainty in the first verse is not sure that the slaughter of animals that have you are very sinful. So if you make a bad thing happened such as killing animals for food consumption is a common human nature, and sacrament 4 is not sure. You can lie if you make it social and yourself.

The findings are in line with the report by the Office of Social Development and Human Security, Suphanburi Province, 2016 (Office of Social Development and Human Security, Suphan Buri, 2016: A-b). Gross Provincial Product (GPP) (Bottom up) (as of December 30, 2014, amounting to Baht 79,121 million, when classified by sources of income, the majority has come from the agricultural sector, amounting to Baht 26,623 million, 33.65 "From this report, The way of life of Buddhism in Suphanburi province are mainly consists of their main occupation or their relationship with agriculture, farming, rice farming, livestock farming, fishing, and uncertainty about the 5 sacraments. "It can lie if it results in social and self-interest." I'm not sure in case of "The cognitive component is the cognitive thinking, which is characterized by the direction of good or bad, useful or blame. It is not a fact, a fact, a benefit, or a penalty.

2) The attitude of consent to 5 precepts, article No. 2, "Acting with honesty, making progress in that work", which is the basis of all work and life. Therefore is including a refund to traders who overcharge as well. Amon Ampai Rungruang, 2011: Abstract) Attitudes and the Treatment and Abuse of the Five Precepts of Buddhism in Bangkok. The most honest of all is the duty of honesty and progress in the work and the most disagreeable attitude is that hunting for exciting sport.

3) The disagreeable attitudes of the 5 precepts for especially of the "spousal infidelity or sexual intercourse with unknown people". There are consistent with the research by Khun Supaporn Watcharakupt. The people in the village preserve the precept 5 of Sakaew

district. The research found that "the people in the village treat the third sacrament except from the most erotic misconduct" and the results of the research of Buddhist guard outside. : 190- 191.) Research on The practice of preserving the 8 precepts of Buddhists in Khon Kaen province shows that "... over right now, the Buddhism in Khon-Kaen province are at the level of the practice of preserving the third precept of abstinence from mischief. The average is @2.85 with the highest level "

4) The attitude of disagreement with the 5 precepts, article no. 4, about lying or gossiping others. In accordance with the results of the research of Phra Sompong Thaikodhm, (Phra Sompong Tikhon Khammuang (Rajachon) 1998: 174. He has studied the concept of matriarchy in Theravada Buddhist philosophy and has suggested the abuse of the sacramental mantra as "something that is not have a great value and noone wants it".

5) The attitude of disagreement with the 5 precepts and article no. 5 on "drinking or intoxication. It is more important things of the Great Sense of Wisdom (Phra Maha Vajravana, 1999: 91) that the effects of abusive practices are studied for the 5 precepts to Thai society and the study concluded that. "Thai society is facing many problems today and so complicated. Especially the problem of liquor and drunk are legitimate drug addiction. It is a difficult problem and the biggest problem in today's society. Both two things are in the cause of the problem, the addictive substances that are spread out are doubled in volume ... "

## 9.2 Behavioral Therapy and the Five Precepts of Buddhism in Suphanburi province

1) Harassment behavior article no. 1, by killing of animals and also by encroachment of animals. Most argue that to protect themselves and cooking for survival. The cause of the killings of small animals, most of which is due to the influx, which is the reason for most Buddhism in Suphanburi province. By the way of life in Suphanburi province most people has running the farming for career. The results of the research are as follows of the practice of bringing 5 precepts into student life. The education in Bangkok that belongs to the government, the research has found that "... the behavior of the 5 precepts in daily life. Students violate the precepts because they need to be obtuse or insect bites, that their reactions... "

2) Behavioral abuse, article no. 2, the parents' money is considered to be mind, so we act as normal it could be taken at anytime, no one wrong. If you are borrowing money from your friends but you rejected to get their permission. In opinion, it doesn't matter they are a friend, of course their allow to do so and no needs to return. In the same way for this lesson learn, the practice of bringing the 5precepts into student's life. The research by the Government has found that students have shown up their abnormal behavior for the article

no. 2, ie, borrowing money from others and intend do not return them or grab somethings from our friend is not wrong, we can make it without permission.

3) Abuse Behavior article no. 3 the 5 Precepts, Pregnancy Sexual Behavior Most argue that a couple, they can make it is not a mistake. But in terms of having sex with other people or prostitution, despite the fact that many couples are the cause of they want to try and think of the values of society. This is because of the current incentives and easy access to it, so many people think that the gambling is one of the values of this society. Khun Amorn Ampairunguang, "The Study of Behavior Therapy and the Abuse of the Five Precepts of Bangkok Buddhism," briefly) The Study of Behavior Therapy and Abuse of the Five Precepts of Buddhists in Bangkok Metropolitan, we have found most people who lives in Bangkok always have done wrong for the 5 precepts by having sex with their buddy before they are getting marriage.

4) Behavioral Abuse Clause 4, Behavior, Lies, Parents and Teachers. Most argue that To avoid fault But the behavior of lying friends. Most of the time, it's normal to have a lie between friends. The research was carried out on the results of the research conducted by Takarapon Thongpoon and colleagues (Taoway, Tapongthong et al., 2005: 27-36). The practice of bringing precepts 5 into everyday life of students. Government In Bangkok The research found that Students are violating the sacrament of verse 4, which is not true.

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5) Behavioral abuse, article no. 5 one of the 5 Precepts, drinking any alcohol or beer. When you are in a party and your friend get you a bottle of alcohol, you would not be able to say "No". You are eager to know what the taste looks like, how you get drunk. This thing is integrated into your need, try and lesson learn. Reference to the education that belongs to the Government in Bangkok branch, the research has found that the Student usually gets some violation because of they are neglected the article no. 5 by drinking alcoholic beverage for addited.

9.3. Personal factors affecting the attitudes of Buddhism in Suphanburi province to the 5 precepts and their behavior and abuse of the 5 precepts.

1) Attitudes of Buddhism in Suphanburi province to the 5 Precepts, by Gender, Educational Level and different income to affect the attitudes as well. Base on equation H1 (P value <0.05)

The research by Khun Amornamai Rungruang who has educated the Behavior and Abuse of the 5 Precepts that "... all factors, such as gender, age, education level, marital status, occupation, monthly income, period of time for living in Bangkok. There are statistically

significant differences at .05 level. "the age, occupation, duration of residence in Suphanburi province. and habitats different attitudes to the 5 precepts to the hypothesis  $H_0$  ( $P$  value  $> 0.05$ ).

#### 9.4 Treatment and Abuse of the 5 Precepts of Buddhism in Suphanburi province.

1) Behavior Therapy and Harassment article no.5 with classify by Education Level, Career and Income

The period of time living in Suphanburi province, different behaviors affect treatment and abusive behaviors. Accepted  $H_1$  ( $P$  value  $< 0.05$ ) in accordance with the research results by Khun Wilailaporn Wong (Wiilaporn Ongjai, 2011: Abstract). The study of the behavior of the 5 precepts in everyday life of administrators and members of the Tambon administration organization. The Taphan Hin The results of the research has found that the administrators and members of the Sub-District Administration Organization Amphoe Taphan Hin Pichit province. The past time, there is a difference in the behavior of the five precepts in daily life. There are statistically significant differences at .05 level and sex, age, education level. Districts living in Suphanburi province and different housing environments.  $H_0$  ( $P$  value  $> 0.05$ ). The study is conducted by Khun Wilai Pornprom, The study of the behavior of the 5 precepts in everyday life of administrators and members of the Tambon administration organization. The Taphan Hin of the research has found that the administrators and members of the Sub-District Administration Organization Amphoe Taphan Hin In Phichit Province, the sex of a person who has been ordained as a novice monk or ordained as a monk in the Buddhist religion is different from that of the 5 precepts. There is no significant difference at the 0.05 level.

## 10 Suggestion for further research

### 10.1 Recommendations and research.

1) To Promote the family institution to be stable and put direction of the policy to all family. Department of Buddhist Affairs to be approached that both parents and children have access to get more Buddhist policies.

2) Encourage Buddhism to study the 5 precepts and be aware of the penalty of harassment when they have done wrong.

3) State agencies, organizations or educational institutes, monks are related to organizations with the policy to encourage Buddhism for practicing and maintain the sacrament more concrete system.

4) The government and civil society organizations are strict to the social of the regulations & rules and serious penalties for suppressing all forms of violence. Bringing the moral ethics to teach them and shows doing good thing receiving good result on the other hand, doing bad thing receiving bad result too. This is the great values of our childhoods.

5) Buddhist Monks of Organization should organize moral activities to encourage the media to make a campaign for the 5 precepts.

### **10.2 Suggestions for the further research**

1) It should be studied in the depths of Buddhist for the 5 precepts.

2) Research should be conducted on how to apply the 5 precepts such as daily life and the achievement or virtue derived from the preservation of the concrete precepts.

3) There should be a comparative study of the Buddhist precepts among the five precepts of the Buddhists in Suphanburi province.

4) It should be studied the fundamentals of the 5 precepts in a life what for to know the reason of the precepts or the abuse of precepts among adolescents in each zone area.

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